| Page                      | :          | 1 of 2                               | 05/09/2008 09:20:28        |                    | Ad Number             | : 3 | 31231312                 |              |       |
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| Contact                   | :          | 1595 \//                             | YNKOOP ST.                 |                    | Sub Section           |     | 25" Classi<br>Public Leg |              |       |
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| Notes                     | ÷          |                                      | Smith 303-312-6520         |                    |                       |     |                          |              |       |
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| Notice of                 |            | o Issue Clean A<br>.ct               | ir                         |                    |                       |     | i                        |              |       |
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| Building                  | #293) in   | Ignacio, Colorad                     | <i>i</i> o.                |                    |                       |     |                          |              |       |
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| Order Number   | :   | 30996586  | Salesperson | : | 40 - 40 - Odette Zenizo |  |
| PO Number  | :   |   | Publication | : | Durango Herald          |  |
| Customer   | :   | 30764595 US EPA REGION 8  | Section     | : | 25" Classifieds         |  |
| Contact  | :   |   | Sub Section | : | 25" Classifieds         |  |
| Address1   | :   | 1595 WYNKOOP ST.  | Category    | : | Public Legals 997       |  |
| Address2   | :   |   | Dates Run   | : | 04/18/2008-04/18/2008   |  |
| City St Zip  | :   | DENVER CO 802021129   | Days        |   | 1                       |  |
| Phone  | :   | (303) 312-6648  | Size        | : | 1 x 9.71, 117 lines     |  |
| Fax  | :   | (303) 312-6064  | Words       | ÷ | 616                     |  |
|  |   | ()  | Ad Rate     | • | Open                    |  |
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| Keywords   |   | 26964 Notice of Intent to Issue Cle   |             | • | 56.00                   |  |
| Notes  | ÷   | Claudia Smith 303-312-6520  |             |   |                         |  |
| Zones  | :   | Giaddia Grinin 500-512-0520   |             |   |                         |  |
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| EPA,<br>(8P-AR)<br>Denver,<br>received<br>2008, ai<br>ing a pu-<br>ered in a<br>tha per<br>public r<br>upon re<br>sons for<br>permits<br>ments n | Region<br>1595<br>CO 802<br>on or<br>od all col<br>blic heal<br>miving a<br>hits. The<br>accord that<br>quest. A<br>changes<br>and re<br>accived to | laudia Smith, U.S.<br>8, Air Program<br>Wynkoop Street,<br>202. All comments<br>before May 19,<br>mments made dur-<br>ring will be consid-<br>it a final decision on<br>final permits are a<br>at can be obtained<br>& statement of rea-<br>s made to the draft<br>seponses to com-<br>will be sent to per-<br>ented on the draft |             |   |                         |  |

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Sons who commence on the oran permits If you believe any condition of the draft permits are inappropriate or that our initial decision to deny an application, terminale a permit, or prepare a draft permit is inappropriale, you must raise all reasonably ascertainable issues and submit all reasonably ascertainable arguments supporting your position by the end of the comment period. Any supporting materials that you submit must be included in full and may not be incorporated by reference, unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulations, U.S. EPA documents of general availability, or other generally available referenced materials.

supporting materials that you submit must be included in full and may not be incorporated by reference, unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulations, U.S. EPA documents of general availability, or other generally available referenced materials. If you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act permits issued in Indian Country, please send your name and address to Part 71 Permitting Contact, U.S. EPA Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202. Published: April 18, 2008

### ROUTING AND TRANSMITTAL SLIP

DATE: March 24, 2008

Marisa

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Public Notice for BP America Production Company Wolf Point Compressor Station & Florida River Compression Facility First Title 5 Permit Renewals Non-Controversial

Note: Public Notice is scheduled for April 18, 2008 in the actual the Durango Herald. The draft permits and docket order is copies must be mailed by April 11, 2008; therefore, we place need <u>Director's signature</u> by <u>April 7, 2008</u> to allow have youd time to complete procurement request.

|               | LY BC        | petire:  |  |  |
|---------------|--------------|----------|--|--|
| FROM:         | Phone Number | - Claudi |  |  |
| Claudia Smith | 6520         |          |  |  |

### Notice of Intent to Issue Clean Air Act Title V Federal Operating Permits United States Environmental Protection Agency Region 8, Air Program

Take notice that the United States Environmental Protection Agency (U.S. EPA) has received applications to issue renewed operating permits that regulate air pollution emissions from the following sources located within the exterior boundaries of the Southern Ute Indian Reservation in La Plata County, Colorado:

BP America Production Company Wolf Point Compressor Station

BP America Production Company Florida River Compression Facility

These sources are required to obtain Clean Air Act title V Permits to Operate in accordance with part 71 of Title 40 of the Code of Federal Regulations. The permits will contain all the Clean Air Act requirements that apply to the sources and will require that the sources conduct monitoring sufficient to enable U.S. EPA and the public to determine whether the sources are complying with the air quality requirements that apply to the them. These proceedings are subject to the administrative requirements of 40 CFR 71.11.

Members of the public may review copies of the draft permits prepared by U.S. EPA, the Statement of Basis for the draft permits, the applications, and all supporting materials submitted by the sources at the La Plata County Clerk's Office in Durango, Colorado, the Southern Ute Indian Tribe's Environmental Programs Office (205 Ouray Drive, Building #293) in Ignacio, Colorado, and at the US EPA Region 8 office, in Denver, Colorado. All documents will be available for review at the US EPA Region 8 office Monday through Friday from 8:00 a.m. to 5:00 p.m. (excluding Federal holidays).

If you have comments on the draft permits, you have 30 calendar days from the date of this notice to submit them. You have the right to request a public hearing on the draft permits. Requests for a public hearing must be made by the close of the 30 day public comment period, must include the issues proposed to be raised at the hearing, and must contain your reasons for requesting a hearing. If a public hearing is granted, the comment period will be extended through the date of the public hearing. All comments and public hearing requests should be addressed to Claudia Smith, U.S. EPA, Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202. All comments received on or before May 19, 2008, and all comments made during a public hearing will be considered in arriving at a final decision on the permits. The final permits are a public record that can be obtained upon request. A statement of reasons for changes made to the draft permits and responses to comments received will be sent to persons who commented on the draft permits.

If you believe any condition of the draft permits are inappropriate or that our initial decision to deny an application, terminate a permit, or prepare a draft permit is inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably ascertainable arguments supporting your position by the end of the comment period. Any supporting materials that you submit must be included in full and may not be incorporated by reference, unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulations, U.S. EPA documents of general availability, or other generally available referenced materials.

If you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act permits issued in Indian Country, please send your name and address to Part 71 Permitting Contact, U.S. EPA Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202.

# hp LaserJet 4345mfp series

## Fax Call Report

U.S. EPA (7259mr) 303-312-6064 17-Apr-2008 01:41 PM

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| Јор | Date/Time   | Туре                | Identification                 | Duration   | Pages           | Result    |
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|     |   | Ole II Ourste       | <b>From:</b> Ode               | itte Zenizo  |                 |           |
|     | To:<br>Fax:   | Claudia Smith       |                                | ch 28, 2008  |                 |           |
|     |   | 303-3126520         |                                | duding cover page  |                 |           |
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|     | Carol Job<br>375-4503                                     |                     | i us. You may call Jeremiah    | at 970-375-4601 or   | Kayla 970-      |           |
|     | Sincerely   | •                   |                                |  |                 |           |
|     | Odette<br>375-4534  |                     | Ode                            | tte -  |                 |           |
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PO Drawer A Durango, CO 81302 Phone: 970-375-4534 Fax: 970-259-5011

The Durango Herald

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| To:    | Claudia Smith | From:  | Odette Zenizo          |  |
|--------|---------------|--------|------------------------|--|
| Fax    | 303-312-8064  | Date:  | March 28, 2008         |  |
| Phone: | 303-3126520   | Pages: | 3 including cover page |  |
| Re:    |               | CC:    |                        |  |
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### •Comments:

Dear Claudia,

Please find revised copy. There is a slight change on cost, \$55.68.

Carol Johnson is no longer with us. You may call Jeremlah at 970-375-4501 or Kayla 970-375-4503.

Sincerely,

Odette

375-4534

Page :2 of 2

03/28/2008 11:06:58

| *            |   |                           |                    |             |   |                         |
|--------------|---|---------------------------|--------------------|-------------|---|-------------------------|
|              |   |                           |                    | Ad Number   | : | 31231312                |
|              |   |                           | 1                  | Ad Key      | : |                         |
| Order Number | : | 30996586                  |                    | Salesperson | : | 40 - 40 - Odette Zenizo |
| PO Number    |   | quote only                |                    | Publication | • | Durango Heraid          |
| Customer     |   | 30764595 US EPA REG       | ION 8              | Section     |   | 25" Classifleds         |
| Contact      | ÷ |                           |                    | Sub Section | - | 25* Classifieds         |
| Address1     | : | 1595 WYNKOOP STRE         | ET                 | Category    | : | Public Legals 997       |
| Address2     | - |                           |                    | Dates Run   |   | 04/18/2008-04/18/2008   |
| City St Zip  |   | DENVER CO 80202112        | 9                  | Days        | : | 1                       |
| Phone        | : | (303) 312-6648            | -                  | Size        | : | 1 x 9.71, 117 lines     |
| Fax          |   | (303) 312-6064            |                    | Words       | : | 616                     |
|              |   | (,                        |                    | Ad Rate     | : | Open                    |
| Printed By   | - | Odette Zenizo             |                    | Ad Price    | • | 55.68                   |
| Entered By   | - | Odette Zenizo             |                    | Amount Pald | : | 0.00                    |
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| Keywords     | : | 26964 Notice of Intent to | Issue Clean Air Ad |             | - |                         |
| Notes        | ÷ | Claudia Smith             |                    |             |   |                         |
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ing must be made by the close of the 30 day public comment period, must include the Issues proposed to be raised at the hearing, and must contain your reasons for requesting a hearing. If a public hearing is granted, the commant period will be extended through the date of the public hearing. All comments and public hearing requests should be addressed to Claudia Smith, U.S. EPA, Region 8, At Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202, All commenta received on or before May 19, 2008, and all comments made during a public hearing will be considered in arriving at a final decision on the permits. This final permits are a public record that can be obtained upon request. A statement of reasons for changes made to the draft permits and responses to commenta received will be sent to persons who commented on the drah Definita.

If you balleve any condition of the draft permits are inappropriate or that our initial decision to deny an application, terminate a permit, or prepare a draft permit is inappropriale, you must raise all reasonably escenteineble issues and submit all reasonably ascentainable arguments supporting your position by the end of the comment period. Any supporting materials that you submit must be included in full and may not be incorporated by reference, Unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulationa, U.S. EPA documents of general evaliability, or other generally available referenced materials.

If you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act parmits issued in Indian Country, please send your name and address to Part 71 Permitting Conted, U.S. EPA Region 8, Air Progrem (SP-AR), 1595 Wynkoop Street, Denver, CO 80202. Published: April 18, 2008

# hp LaserJet 4345mfp series

### Fax Call Report

U.S. EPA (7259mr) 303-312-6064 27-Mar-2008 11:56 AM

| Job  | Date/Time            | Туре | Identification | Duration | Pages | Result  |
|------|----------------------|------|----------------|----------|-------|---------|
| 1153 | 27-Mar-2008 11:55 AM | Send | 919702595011   | 0:49     | 2     | Success |

|   | EPA United States of America<br>Environmental Protection Agency |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| A FAX FROM:   |   |  |  |  |  |  |  |  |  |
| TO:   | FAX NO.:  |  |  |  |  |  |  |  |  |
| Odette Zenizo -<br>Durango Herald<br>Classified Ads<br>Department/Legal Notices   | (970) 259-5011  |  |  |  |  |  |  |  |  |
| SUBJECT: Public Notice to be Publishe   | d April 18, 2008 (1 day only)                                   |  |  |  |  |  |  |  |  |
| FROM:   | PHONE NO.:  |  |  |  |  |  |  |  |  |
| Claudia Smith   | (303) 312-6520  |  |  |  |  |  |  |  |  |
| OFFICE:   | FAX NO. FOR:  |  |  |  |  |  |  |  |  |
| Region 8, OPRÀ, Air Program,<br>8P-AR   | (303) 312-6064  |  |  |  |  |  |  |  |  |
| 8P-AR       C503) 512 - 0000 9         COMMENTS:       Odette,         Attached is a revised version of the text for the public notice I sent for a quote on Monday. It was just a couple periods and changed capitalizations, for the most part, so the cost should still be similar. Our Card Holder is going to work with Carol Johnson for the actual charging, but I wanted you to have this before then, so when the order is placed, you can just proceed.         Thanks,       Claudia Smith |   |  |  |  |  |  |  |  |  |
| DATE and TIME:  | NO. of PAGES:   |  |  |  |  |  |  |  |  |
| 3/27/08 11:51 am<br>EPA Form 1315-18 (Rev. 5/97) (WebForms v1.0)  | <u></u>   |  |  |  |  |  |  |  |  |

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| United States of America<br>Environmental Protection Agency  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| A FAX FROM:  |  |  |  |  |  |  |  |  |  |
| ТО:  | FAX NO.:   |  |  |  |  |  |  |  |  |
| Odette Zenizo -  |  |  |  |  |  |  |  |  |  |
| Durango Herald   |  |  |  |  |  |  |  |  |  |
| Classified Ads   | (970) 259-5011   |  |  |  |  |  |  |  |  |
| Department/Legal Notices   |  |  |  |  |  |  |  |  |  |
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| FROM:  | PHONE NO.:   |  |  |  |  |  |  |  |  |
| Claudia Smith  | (303) 312-6520   |  |  |  |  |  |  |  |  |
| OFFICE:  | FAX NO. FOR:   |  |  |  |  |  |  |  |  |
| Region 8, OPRA, Air Program,<br>8P-AR  | (3.03)312-6064   |  |  |  |  |  |  |  |  |
| COMMENTS:  |  |  |  |  |  |  |  |  |  |
| Odette,  |  |  |  |  |  |  |  |  |  |
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| Thanks,  |  |  |  |  |  |  |  |  |  |
| Claudia Smith  |  |  |  |  |  |  |  |  |  |
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| EPA Form 1315-18 (Rev. 5/97) (WebForms v1.0)   |  |  |  |  |  |  |  |  |  |

Notice of Intent to Issue Clean Air Act Title V Federal Operating Permits United States Environmental Protection Agency Region 8, Air Program

Perised Version

Take notice that the United States Environmental Protection Agency (U.S. EPA) has received applications to issue renewed operating permits that regulate air pollution emissions from the following sources located within the exterior boundaries of the Southern Ute Indian Reservation in La Plata County, Colorado:

BP America Production Company Wolf Point Compressor Station

BP America Production Company Florida River Compression Facility

These sources are required to obtain Clean Air Act title V Permits to Operate in accordance with part 71 of Title 40 of the Code of Federal Regulations. The permits will contain all the Clean Air Act requirements that apply to the sources and will require that the sources conduct monitoring sufficient to enable U.S. EPA and the public to determine whether the sources are complying with the air quality requirements that apply to the them. These proceedings are subject to the administrative requirements of 40 CFR 71.11.

Members of the public may review copies of the draft permits prepared by U.S. EPA, the Statement of Basis for the draft permits, the applications, and all supporting materials submitted by the sources at the La Plata County Clerk's Office in Durango, Colorado, the Southern Ute Indian Tribe's Environmental Programs Office (205 Ouray Drive, Building #293) in Ignacio, Colorado, and at the US EPA Region 8 office, in Denver, Colorado. All documents will be available for review at the US EPA Region 8 office Monday through Friday from 8:00 a.m. to 5:00 p.m. (excluding Federal holidays).

If you have comments on the draft permits, you have 30 calendar days from the date of this notice to submit them. You have the right to request a public hearing on the draft permits. Requests for a public hearing must be made by the close of the 30 day public comment period, must include the issues proposed to be raised at the hearing, and must contain your reasons for requesting a hearing. If a public hearing is granted, the comment period will be extended through the date of the public hearing. All comments and public hearing requests should be addressed to Claudia Smith, U.S. EPA, Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202. All comments received on or before May 19, 2008, and all comments made during a public hearing will be considered in arriving at a final decision on the permits. The final permits are a public record that can be obtained upon request. A statement of reasons for changes made to the draft permits and responses to comments received will be sent to persons who commented on the draft permits.

If you believe any condition of the draft permits are inappropriate or that our initial decision to deny an application, terminate a permit, or prepare a draft permit is inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably ascertainable arguments supporting your position by the end of the comment period. Any supporting materials that you submit must be included in full and may not be incorporated by reference, unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulations, U.S. EPA documents of general availability, or other generally available referenced materials.

If you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act permits issued in Indian Country, please send your name and address to Part 71 Permitting Contact, U.S. EPA Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202.

| 🕏 E                            | PA                                    | E                   | nvironme               | ntal F              |                    |                                     | су                    |   | PRO               | CSMH-7                              | D2P6                   | 7               |
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|                                |                                       |                     |                        |                     |                    | UEST/ORD                            | ER                    |   |                   |                                     |                        |                 |
| 29(a). Custodial Are           | 93                                    |                     | 1.Name of Orig         | inator              |                    | Y                                   | Smith                 |   |                   | 2. Date of Rec<br>03/2              | uisition<br>1/2008     |                 |
| 29(b). Local Tracki            | ing / Miscellaneous                   | F                   | 3. Mail Code           |                     | 4.                 | Telephone Nu                        | mber                  |   |                   | 5. Date Item F                      | equired                |                 |
|                                |                                       | 8                   | P-AR                   |                     | (30                | 3) 312-6520                         |                       |   | Ì                 |                                     | 1/2008                 |                 |
| 6. Signature of                | Originator                            | kn                  |                        |                     | 7.                 | Recommende<br>Competitive           |                       | ent Method<br>her than ful<br>mpetition |                   |                                     | le source si<br>rchase | mail            |
|                                | Project Officer)                      | 9. Addre            | ess 1595 Wynko         | op Street           |                    |                                     |                       |   | all Code          | 11. Telepho                         |                        |                 |
| Claudia                        | Source (Name, Address, ZiP Code,      | Denver<br>Dhana/Car | i conti                | Co                  | olorado            | 802<br>unt of money c               | 2-1129                |   | P-AR              | (303)<br>Purchases Only:            | 312-6520               | 045-0           |
| Name Durango I                 | Heraid                                | , Filone/Con        | naci)                  | ĺ                   | <b></b>            | ,<br>                               |                       | is auth                                 | norized to e      | xceed the amou<br>), whichever is I | int shown in           |                 |
| Address 1275 M<br>City Durango | State CO                              | Zie                 | P 81302                |                     |                    | ease D                              | ecrease               |   |                   | ·                                   |                        |                 |
| Phone (970) 37                 |                                       |                     | P 81302                |                     | X Oriç             | jinal 🔲 Ci                          | ancellation           |   | Yes               | No                                  |                        |                 |
|                                |                                       |                     |                        |                     | Approv             |                                     |                       | · · · · · · · · · · · · · · · · · · ·   |                   |                                     |                        |                 |
| a. Branch/Office               | . And                                 |                     | Date                   | [                   | d. Prop            | erty Manageme                       | nt Officer/E          | esignee                                 |                   |                                     | Date                   |                 |
|                                | bief Air Perm., Mon., & Mod. Ur       | nit                 | 3/25/08                | >                   |                    |                                     |                       |   |                   |                                     |                        |                 |
| b. Division/Offic              | ce                                    | 0                   | Date                   |                     | e. Other           | (Specify)                           |                       |   |                   |                                     | Date                   |                 |
| Callie Videtich,               | , Director, Air Program               |                     | 3/26/0                 | 8                   |                    |                                     |                       |   |                   |                                     |                        |                 |
|                                | in Block 26 and Block 14 (if any) and |                     | Date                   |                     | f. Other           | (Specify)                           |                       | <u> </u>                                |                   |                                     | Date                   |                 |
| Officer)                       | Signature and phone number of Ce      | rurying             |                        |                     |                    |                                     |                       |   |                   |                                     |                        |                 |
| 16. Date of Ord                | der 17. Order Number                  |                     | L                      | 18. Con             | ntract Nu          | mber (if any)                       |                       |   | 19. Dis           | count Terms                         |                        |                 |
| 20. FOB Point                  | - <u></u>                             | 21. [               | elivery of FOB         | Point b             | y ON or            | before (Date)                       | 22.1                  | Person Tak                              | ing Order/        | Quote and Phor                      | e Number               |                 |
| 23. Contractor                 | (Name, Address, Zip Code)             | <b></b>             |                        |                     | 24. Type           | a. Purchase                         | Refer                 | ance your C                             | uote (See         | block 22)                           | <u> </u>               |                 |
|                                |                                       |                     |                        |                     |                    | imish the abov<br>sheets, if any,   |                       |   |                   | sides of this ord                   | er and on th           | ne .            |
|                                |                                       |                     |                        |                     |                    | o. Delivery prov<br>o the terms and |                       |   |                   | The delivery o<br>Block 19)         | rder is subje          | ect             |
| <u> </u>                       |                                       |                     |                        |                     | [                  | Oral                                | [                     | Written                                 | :<br>             | Confirmir                           | 9                      |                 |
|                                |                                       |                     | ···-                   |                     | Schedu             |                                     |                       |   | 1 1 - 14          | 1                                   |                        | 14.7            |
| item<br>Number (a)             | Supplies or Se<br>(b)                 | ervices             |                        | (                   | antity<br>ered (c) | Unit<br>(d)                         |                       | ted Unit<br>e (e)                       | Unit<br>Price (f) | Amount (g                           |                        | nty<br>oted (h) |
| 1                              | Public Notice (one time on            | ly). Provi          | ide one                |                     |                    | 1 Each                              |                       | <b>\$</b> 56.16                         |                   | 54                                  | 5.16                   |                 |
|                                | affadavit and one copy of t           | the publis          | hed notice             | ļ                   |                    |                                     |                       | Ì                                       |                   |                                     |                        |                 |
|                                | in addition to the complete           | voucher             | mailed:                | <b> </b>            |                    |                                     |                       |   |                   |                                     |                        |                 |
|                                | U.S. EPA, Region 8 (8P-A              | R), Attn. (         | Claudia                | Į                   |                    |                                     |                       |   |                   | {                                   |                        |                 |
|                                | Smith, 1595 Wynkoop St.,              | Denver,             | CO 80202               | Ì                   |                    |                                     |                       |   |                   |                                     |                        |                 |
|                                |                                       |                     |                        | <u> </u>            |                    | 1                                   |                       |   | Total \$          | 56                                  | .16                    |                 |
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|                                | es of America By (Signature)          |                     | 1.74 L                 | 28.                 | Typed              | Name and Pho                        | ne of Contr           | acting Office                           | er                |                                     | Phone                  | <del></del>     |
|                                | ·····                                 |                     |                        |                     |                    |                                     |                       |   |                   |                                     |                        |                 |

EPA Form 1900-8 (Rev 8-94) Electronic and paper version acceptable. (WebForms v2.3)

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| <b>₿EP</b> /       | Environ                     | United States<br>mental Protection /<br>ashington, DC 2046 | Agency      |                             |                   |            |                         |
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|                    |                             | UREMENT REQUEST  |             |                             |                   | ·····      |                         |
|                    |                             | 25. Schedule   |             |                             |                   |            |                         |
| ltem<br>Nymber (a) | Supplies or Services<br>(b) | Quantity<br>Ordered (c)                                    | Unit<br>(d) | Estimated<br>Unit Price (e) | Unit<br>Price (f) | Amount (g) | Quantity<br>Accepted (h |
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| EPA Envi  | United States of America<br>ronmental Protection Agency   |
|---|---|
| A FAX FR  | XOM:  |
| *0:   | FAX NO.:  |
| Rene Posey  |   |
| iomi  |   |
|   | (202) 564-1327  |
|   |   |
| SUBJECT: R8 Air Program Pro   | curement Request for Public Notice in Durango   |
| Marine Tai  | PHONE NO.:  |
| Claudia Smith   | (303) 312-6520  |
| ØFFICE:   | FAX NO. FOR:  |
| Region 8 Air Program  | (303) 312-6064  |
| COMMENTS:   | · · · · · · · · · · · · · · · · · · ·   |
| Rene,   |   |
|   | •   |
| copy of the public notice, and version of our text - note, the  | request with program signatures and cost, a<br>I the quote from the newspaper (includes their<br>text has been revised slightly, but I will make<br>current version before officially placing the |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most o  | I the quote from the newspaper (includes their text has been revised silghtly, but I will make  |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most o<br>order).   | I the quote from the newspaper (includes their<br>text has been revised slightly, but I will make<br>current version before officially placing the  |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most o<br>order).<br>Thank you,<br>Claudia Smith  | I the quote from the newspaper (includes their<br>text has been revised slightly, but I will make<br>current version before officially placing the  |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most o<br>order).<br>Thank you,<br>Claudia Smlth<br>Region 8 Air Program, Tribal  | Team  |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most of<br>order).<br>Thank you,<br>Claudia Smlth<br>Region 8 Air Program, Tribal<br>DATE and TIME:<br>3/26/08 12:51 pm | I the quote from the newspaper (includes their<br>text has been revised slightly, but I will make<br>current version before officially placing the<br>Team<br>NO. of PAGES:<br>9 3                |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most of<br>order).<br>Thank you,<br>Claudia Smlth<br>Region 8 Air Program, Tribal<br>DATE and TIME:<br>3/26/08 12:51 pm | I the quote from the newspaper (includes their<br>text has been revised slightly, but I will make<br>current version before officially placing the<br>Team<br>NO. of PAGES:<br>9 3                |
| copy of the public notice, and<br>version of our text - note, the<br>sure the paper has the most of<br>order).<br>Thank you,<br>Claudia Smlth<br>Region 8 Air Program, Tribal<br>DATE and TIME:<br>3/26/08 12:51 pm | Team  |

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IFMS

|                   | ISITION ACCOUNTING | 03/27/08<br>G LINE INQUIRY TABLE *** | 08:01:30 AM |
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I certify that the commutation on the affaction pointing Document has been accepted by IFMS as subsection, for all whet Requisition Accounting Line Inquiry Screen for each line of accounting information on this Procurement Request, Training form, Travel Anthonization, Local Claim for Reminiscipicus, etc.

· Pose Roni Rene A. Posey Funds Certifying Officer

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| ConstraintUnited States of America<br>Environmental Protection Agency   |  |  |  |  |  |
|---|--|--|--|--|--|
| A FAX FROM:   | A FAX FROM:                            |  |  |  |  |
| TO: FAX NO.:  |  |  |  |  |  |
| Rene Posey  |  |  |  |  |  |
|   | (202) 564-1327                         |  |  |  |  |
| SUBJECT: R8 Air Program Procuremen<br>Hearald   | t Request for Public Notice in Durango |  |  |  |  |
| FROM:   | PHONE NO.:                             |  |  |  |  |
| <del>csmith16</del> Claudia Smith   | (303) 312-6520                         |  |  |  |  |
| OFFICE:   | FAX NO. FOR:                           |  |  |  |  |
| Region 8 Air Program  | (303) 312-6064                         |  |  |  |  |
| COMMENTS:   |  |  |  |  |  |
| Rene,   |  |  |  |  |  |
| Attached is the procurement request with program signatures and cost, a copy of the public notice, and the quote from the newspaper (includes their version of our text - note, the text has been revised slightly, but I will make sure the paper has the most current version before officially placing the order). |  |  |  |  |  |
| Thank you,  |  |  |  |  |  |
| Claudia Smith<br>Region 8 Air Program, Tribal Team  |  |  |  |  |  |
| DATE and TIME:  | NO. of PAGES:                          |  |  |  |  |
| 3/26/08 12:51 pm  | 9                                      |  |  |  |  |
| EPA Form 1315-18 (Rev. 5/97) (WebForms v1.0)  |  |  |  |  |  |

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| United States of America<br>Environmental Protection Agency   |   |  |  |  |  |
|---|---|--|--|--|--|
| A FAX FROM:   | A FAX FROM: Region 8                    |  |  |  |  |
| то:   | FAX NO.:                                |  |  |  |  |
| Odette Zenizo -   |   |  |  |  |  |
| Durango Herald  |   |  |  |  |  |
| Classified Ads  | (970) 259-5011                          |  |  |  |  |
| Department/Legal Notices  |   |  |  |  |  |
| SUBJECT: Quote for Publishing Public  | Notice on April 18, 2008                |  |  |  |  |
| FROM: PHONE NO.:  |   |  |  |  |  |
| Claudia Smith   | (303) 312-6520                          |  |  |  |  |
| OFFICE:   | FAX NO. FOR:                            |  |  |  |  |
| Region 8, OPRA, Air Program,<br>8P-AR   | (303) 312-6064                          |  |  |  |  |
| COMMENTS:   | • · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| Odette (or appropriate),  |   |  |  |  |  |
| I need an estimate on the cost to publi<br>Durango Herald on April 18, 2008. Ple<br>fax that format back to me along with t | ase type the notice in your format and  |  |  |  |  |
| Thank you,  |   |  |  |  |  |
| Claudia Smith<br>OPRA, Air Program, 8P-AR   |   |  |  |  |  |
| DATE and TIME:  | NO. of PAGES:                           |  |  |  |  |
| 3/24/08 12:05 pm  | 2                                       |  |  |  |  |
| EPA Form 1315-18 (Rev. 5/97) (WebForms v1.0)  |   |  |  |  |  |

# hp LaserJet 4345mfp series

## Fax Call Report

U.S. EPA (7259mr) 303-312-6064 26-Mar-2008 12:00 PM

| Job  | Date/Time            | Туре | Identification | Duration | Pages | <u>Resu</u> lt |
|------|----------------------|------|----------------|----------|-------|----------------|
| 1146 | 26-Mar-2008 11:56 AM | Send | 912025641327   | 3:09     | 12    | Success        |

| EPA United States of America<br>Environmental Protection Agency   |  |  |  |  |  |
|---|--|--|--|--|--|
| A FAX FROM:   | A FAX FROM:                            |  |  |  |  |
| FAX NO.:  |  |  |  |  |  |
| Rene Posey  |  |  |  |  |  |
|   | (202) 564-1327                         |  |  |  |  |
|   |  |  |  |  |  |
| SUBJECT: <sub>R8</sub> Air Program Procuremen<br>Hearald  | t Request for Public Notice in Durango |  |  |  |  |
| FROM:   | PHONE NO.:                             |  |  |  |  |
| comitte Claudia Smith   | (303) 312-6520                         |  |  |  |  |
| OFFICE: FAX NO. FOR:  |  |  |  |  |  |
| Region 8 Air Program  | (303) 312-6064                         |  |  |  |  |
| COMMENTS:   |  |  |  |  |  |
| Rene,   |  |  |  |  |  |
| Attached is the procurement request with program signatures and cost, a copy of the public notice, and the quote from the newspaper (includes their version of our text - note, the text has been revised slightly, but I will make sure the paper has the most current version before officially placing the order). |  |  |  |  |  |
| Thank you,  |  |  |  |  |  |
| Claudia Smith<br>Region 8 Air Program, Tribal Team  |  |  |  |  |  |
| DATE and TIME:  | NO. of PAGES:                          |  |  |  |  |
| 3/26/08 12:51 pm  | 9                                      |  |  |  |  |



# hp LaserJet 4345mfp series

## Fax Call Report

U.S. EPA (7259mr) 303-312-6064 09-May-2008 11:34 AM

| Job  | Date/Time            | Туре | Identification | Duration | Pages | Result  |
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| <b>EPA</b> United States of America<br>Environmental Protection Agency  |                |  |  |  |
|---|----------------|--|--|--|
| A FAX FROM:   |                |  |  |  |
| TO:   | FAX NO.:       |  |  |  |
| Odette Zenizo<br>Durango Herald<br>Classified Ads (970) 259-5011<br>Department/Legal Notices  |                |  |  |  |
| SUBJECT: Quote for Publishing Public  | Notice         |  |  |  |
| FROM:   | PHONE NO.:     |  |  |  |
| Claudia Smith   | (303) 312-6520 |  |  |  |
| OFFICE:   | FAX NO. FOR:   |  |  |  |
| EPA Region 8, OPRA, Air Program,<br>8P-A  | (303) 312-6064 |  |  |  |
| COMMENTS:   |                |  |  |  |
| Odette,   |                |  |  |  |
| I need an estimate on the cost to publish the attached public notice in the<br>Durango Herald. At this point, we are not sure yet of the date of publication,<br>so the notice has the date in the text highlighted. Please type the notice in<br>your format and fax that format back to me, along with the cost estimate. |                |  |  |  |
| Thank you,  |                |  |  |  |
| Claudia Smith<br>OPRA, Air Program, 8P-A  |                |  |  |  |
| DATE and TIME:  | NO. of PAGES:  |  |  |  |
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| EPA Form 1315-18 (Rev. 5/97) (WebForms v1.0)  |                |  |  |  |



| 🕏 EPA   | United States of America<br>Environmental Protection Agency |  |  |  |
|---|---|--|--|--|
| A FAX   | K FROM:   |  |  |  |
| TO:   | · <del>·</del>  | FAX NO.:   |  |  |
| Odette Zenizo<br>Durango Herald<br>Classified Ads<br>Department/Legal | Notices   | (970) 259-5011   |  |  |
| SUBJECT: Quote for Pul  | olishing Public   | Notice   |  |  |
| FROM:<br>Claudia Smith  |   | PHONE NO.:   |  |  |
|   |   | (303) 312-6520   |  |  |
| OFFICE:   |   | FAX NO. FOR:   |  |  |
| EPA Region 8, OPRA, A<br>8P-A   | vir Program,  | (303) 312-6064   |  |  |
| COMMENTS:   |   |  |  |  |
| Odette,   |   |  |  |  |
| Durango Herald. At thi so the notice has the d                        | s point, we are<br>ate in the text h                        | sh the attached public notice in the<br>not sure yet of the date of publication,<br>ighlighted. Please type the notice in<br>o me, along with the cost estimate. |  |  |
| Thank you,  |   |  |  |  |
| Claudia Smith<br>OPRA, Air Program, 8P                                | - <b>A</b>  |  |  |  |
|   |   |  |  |  |
| DATE and TIME:  |   | NO. of PAGES:  |  |  |

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### Notice of Intent to Issue Clean Air Act Title V Federal Operating Permits United States Environmental Protection Agency Region 8, Air Program

Take notice that the United States Environmental Protection Agency (U.S. EPA) has received applications to issue significant modifications to operating permits that regulate air pollution emissions from the following sources located within the exterior boundaries of the Southern Ute Indian Reservation in La Plata County, Colorado:

Samson Resources Company Jacques Compressor Station

Samson Resources Company South Ignacio Central Delivery Point

These sources are required to obtain Clean Air Act title V Permits to Operate in accordance with part 71 of Title 40 of the Code of Federal Regulations. The permits will contain all the Clean Air Act requirements that apply to the sources and will require that the sources conduct monitoring sufficient to enable U.S. EPA and the public to determine whether the sources are complying with the air quality requirements that apply to the them. These proceedings are subject to the administrative requirements of 40 CFR 71.11.

Members of the public may review copies of the draft permits prepared by U.S. EPA, the Statement of Basis for the draft permits, the applications, and all supporting materials submitted by the sources at the La Plata County Clerk's Office in Durango, Colorado, the Southern Ute Indian Tribe's Environmental Programs Office (205 Ouray Drive, Building #293) in Ignacio, Colorado, and at the US EPA Region 8 office, in Denver, Colorado. All documents will be available for review at the US EPA Region 8 office Monday through Friday from 8:00 a.m. to 5:00 p.m. (excluding Federal holidays).

If you have comments on the draft permits, you have 30 calendar days from the date of this notice to submit them. You have the right to request a public hearing on the draft permits. Requests for a public hearing must be made by the close of the 30 day public comment period, must include the issues proposed to be raised at the hearing, and must contain your reasons for requesting a hearing. If a public hearing is granted, the comment period will be extended through the date of the public hearing. All comments and public hearing requests should be addressed to Claudia Smith, U.S. EPA, Region 8, Air Program (8P-A), 1595 Wynkoop Street, Denver, CO 80202. All comments received on or before May 19, 2008, and all comments made during a public hearing will be considered in arriving at a final decision on the permits. The final permits are a public record that can be obtained upon request. A statement of reasons for changes made to the draft permits and responses to comments received will be sent to persons who commented on the draft permits.

If you believe any condition of the draft permits are inappropriate or that our initial decision to deny an application, terminate a permit, or prepare a draft permit is inappropriate, you must raise all reasonably ascertainable issues and submit all reasonably ascertainable arguments supporting your position by the end of the comment period. Any supporting materials that you submit must be included in full and may not be incorporated by reference, unless they are already part of the administrative record for this permit proceeding or consist of tribal, or federal statutes and regulations, U.S. EPA documents of general availability, or other generally available referenced materials.

If you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act permits issued in Indian Country, please send your name and address to Part 71 Permitting Contact, U.S. EPA Region 8, Air Program (8P-A), 1595 Wynkoop Street, Denver, CO 80202.

PO Drawer A Durango, CO 81302 Phone: 970-375-4534 Fax: 970-259-5011

The Durango Herald



| To:     | Claudia Smith  | Fro              | n: Odette Zenizo             | ·····                                   |  |
|---------|----------------|------------------|------------------------------|---|--|
| Fax:    | 303-312-6064   | Date             | e: March 24, 200             | 8                                       |  |
| Phone:  | 303-312-6520   | Pag              | Pages: Zincluding cover page |   |  |
| Re;     |                | CC:              | <u> </u>                     | · - · · · · · · · · · · · · · · · · · · |  |
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•Comments;

Dear Claudia,

Thank you for your inquiry. Please find copy of legal notice you have requested to print Thursday 4/18. Legal ad is on hold until i hear an OK from you. We can bill US EPA Region 8 account. DEADLINE IS NOON MONDAY APRIL 14.

Sincerely,

Odette

970-375-4534

email: Odette@durangoheraid.com

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| Page         | :2 of 2 03/24/2008 16:18:45           |                 |                         |
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|              |                                       | Ad Number :     | 31231312                |
|              |                                       | Ad Key :        |                         |
| Order Number | : 30996586                            | Salesperson :   | 40 - 40 - Odette Zenizo |
| PO Number    | :                                     | Publication :   | Durango Heraid          |
| Customer     | 30764595 US EPA REGION 6              | Section :       | 25" Classifieds         |
| Contact      | •                                     | Sub Section :   | 25" Classifieds         |
| Address1     | 1595 WYNKOOP STREET                   | Category :      | Public Legals 997       |
| Address2     |                                       | Dates Run :     | 04/18/2008-04/18/2008   |
| City St Zlp  | DENVER CO 802021129                   | Days :          | 1                       |
| Phone        | : (303) 312-6648                      | Size :          | 1 x 9.79, 118 lines     |
| Fax          | : (303) 312-6064                      | Words :         | 617                     |
| 1-97         | . (500) 312-0004                      |                 |                         |
| <b>.</b>     |                                       | Ad Rate :       | Open                    |
| Printed By   | : Odette Zenizo                       | Ad Price :      | 56.16                   |
| Entered By   | : Odette Zenizo                       | Amount Paid :   | 0.00                    |
|              |                                       | Amount Due :    | 56.16                   |
| Keywords     | : 26964 Notice of Intent to Issue Cle | an Air Act Titl |                         |
| Notes        | : Claudia Smith                       |                 |                         |
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H you would like to be added to our mailing list to be informed of future actions on these or other Clean Air Act permite Issued In Indian Country, piesse send your name and address to Part 71 Permitting Contect, U.S. EPA Region 8, Air Program (8P-AR), 1595 Wynkoop Street, Denver, CO 80202. Published: April 18, 2008



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## Fax Call Report

### U.S. EPA (7259mr) 303-312-6064 24-Mar-2008 11:15 AM

| Job  | Date/Time            | Туре | Identification | Duration | Pages | Result  |
|------|----------------------|------|----------------|----------|-------|---------|
| 1139 | 24-Mar-2008 11:13 AM | Send | 919702595011   | 0:53     | 4     | Success |

| A FAX FROM: Region 8         TO:       FAX NO.:         Odette Zenizo -       FAX NO.:         Durango Herald       (970) 259-5011         Classified Ads       (970) 259-5011         Department/Legal Notices       970) 259-5011         SUBJECT: Quote for Publishing Public Notice on April 18, 2008       980         FROM:       PHONE NO.:         Claudia Smith       (303) 312-6520         OFFICE:       FAX NO. FOR:         Region 8, OPRA, Air Program, 8P-AR       (303) 312-6064         COMMENTS:       Odette (or appropriate),         I need an estimate on the cost to publish the attached public notice in the Durango Herald on April 18, 2008. Please type the notice in your format and fax that format back to me along with the cost estimate.         Thank you,       Claudia Smith         OPRA, Air Program, 8P-AR       NO. of PAGES:         3/24/08 12:05 pm       2 | United States of America<br>Environmental Protection Agency                 |                |  |  |  |  |  |
|---|---|----------------|--|--|--|--|--|
| Odette Zenizo -<br>Durango Herald<br>Classified Ads<br>Department/Legal Notices(970) 259-5011SUBJECT: Quote for Publishing Public Notice on April 18, 2008FROM:<br>   | A FAX FROM: Region 8  |                |  |  |  |  |  |
| Durango Herald<br>Classified Ads<br>Department/Legal Notices(970) 259-5011SUBJECT: Quote for Publishing Public Notice on April 18, 2008FROM:<br>Claudia SmithPHONE NO.:<br>(303) 312-6520OFFICE:<br>Region 8, OPRA, Air Program,<br>8P-ARFAX NO. FOR:<br>(303) 312-6064COMMENTS:<br>Odette (or appropriate),<br>I need an estimate on the cost to publish the attached public notice in the<br>Durango Herald on April 18, 2008. Please type the notice in your format and<br>fax that format back to me along with the cost estimate.<br>Thank you,<br>Claudia Smith<br>OPRA, Air Program, &P-ARDATE and TIME:<br>3/24/08 12:05 pmNO. of PAGES:<br>2   | TO:   | FAX NO.:       |  |  |  |  |  |
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| Region 8, OPRA, Air Program,<br>8P-AR       (303) 312-6064         COMMENTS:       Odette (or appropriate),         I need an estimate on the cost to publish the attached public notice in the<br>Durango Herald on April 18, 2008. Please type the notice in your format and<br>fax that format back to me along with the cost estimate.         Thank you,       Claudia Smith<br>OPRA, Air Program, 8P-AR         DATE and TIME:       NO. of PAGES:         3/24/08 12:05 pm       2   | Claudia Smith   | (303) 312-6520 |  |  |  |  |  |
| 8P-AR       (303) 3 12-004         COMMENTS:       Odette (or appropriate),         I need an estimate on the cost to publish the attached public notice in the Durango Herald on April 18, 2008. Please type the notice in your format and fax that format back to me along with the cost estimate.         Thank you,         Claudia Smith OPRA, Air Program, 8P-AR         DATE and TIME:       NO. of PAGES:         3/24/08 12:05 pm       2  | OFFICE:   | FAX NO. FOR:   |  |  |  |  |  |
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| OPRA, Air Program, 8P-AR DATE and TIME: 3/24/08 12:05 pm 2  | Thank you,  |                |  |  |  |  |  |
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Notice of Intent to Issue Clean Air Act Title V Federal Operating Permits United States Environmental Protection Agency Region 8, Air Program JENSION #1

Take notice that the United States Environmental Protection Agency (US EPA) has received applications to issue renewed operating permits that regulate air pollution emissions from the following sources located within the exterior boundaries of the Southern Ute Indian Reservation in La Plata County, Colorado:

BP America Production Company Wolf Point Compressor Station

BP America Production Company Florida River Compressor Station

These sources are required to obtain Clean Air Act Title V Permits to Operate in accordance with Part 71 of Title 40 of the Code of Federal Regulations. The permits will contain all the Clean Air Act requirements that apply to the sources and will require that the sources conduct monitoring sufficient to enable US EPA and the public to determine whether the sources are complying with the air quality requirements that apply to the them. These proceedings are subject to the administrative requirements of 40 CFR 71.11.

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